



Grace to you and peace from God our Father and from the Lord Jesus Christ.

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
*Amen.*

Officiant Lord, open our lips.

People *And our mouth shall proclaim your praise.*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

Worship the Lord in the beauty of holiness: *Come let us adore him.*

### The Jubilate

*Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.*

*Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.*

*Enter his gates with thanksgiving; go into his courts with praise; \*  
give thanks to him and call upon his Name.*

*For the Lord is good; his mercy is everlasting; \*  
and his faithfulness endures from age to age.*

## Psalms 1, 2, and 3

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
  - 2 *Their delight is in the law of the LORD, \**  
*and they meditate on his law day and night.*
  - 3 They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that do not wither; \*  
everything they do shall prosper.
  - 4 *It is not so with the wicked; \**  
*they are like chaff which the wind blows away.*
  - 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
  - 6 *For the LORD knows the way of the righteous, \**  
*but the way of the wicked is doomed.*
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- 1 Why are the nations in an uproar? \*  
Why do the peoples mutter empty threats?
  - 2 *Why do the kings of the earth rise up in revolt, and the princes plot together, \**  
*against the LORD and against his Anointed?*
  - 3 Let us break their yoke, they say; \*  
let us cast off their bonds from us.
  - 4 *He whose throne is in heaven is laughing; \**  
*the Lord has them in derision.*
  - 5 Then he speaks to them in his wrath, \*  
and his rage fills them with terror.
  - 6 *I myself have set my king \**  
*upon my holy hill of Zion*
  - 7 Let me announce the decree of the LORD: \*  
he said to me, "You are my Son; this day have I begotten you.
  - 8 *Ask of me, and I will give you the nations for your inheritance \**  
*and the ends of the earth for your possession.*
  - 9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery."
  - 10 *And now, you kings, be wise; \**  
*be warned, you rulers of the earth.*
  - 11 Submit to the LORD with fear, \*  
and with trembling bow before him;
  - 12 *Lest he be angry and you perish; \**  
*for his wrath is quickly kindled.*

13 Happy are they all \*  
who take refuge in him!

1 LORD, how many adversaries I have! \*  
how many there are who rise up against me!

2 *How many there are who say of me, \**  
*"There is no help for him in his God."*

3 But you, O LORD, are a shield about me; \*  
you are my glory, the one who lifts up my head.

4 *I call aloud upon the LORD, \**  
*and he answers me from his holy hill;*

5 I lie down and go to sleep; \*  
I wake again, because the LORD sustains me.

6 *I do not fear the multitudes of people \**  
*who set themselves against me all around.*

7 Rise up, O LORD; set me free, O my God; \*  
surely, you will strike all my enemies across the face,  
you will break the teeth of the wicked.

8 *Deliverance belongs to the LORD. \**  
*Your blessing be upon your people!*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning,  
is now, and will be for ever. Amen.*

### **A reading from Jeremiah**

When Micaiah son of Gemariah son of Shaphan heard all the words of the LORD from the scroll, he went down to the king's house, into the secretary's chamber; and all the officials were sitting there: Elishama the secretary, Delaiah son of Shemaiah, Elnathan son of Achbor, Gemariah son of Shaphan, Zedekiah son of Hananiah, and all the officials. And Micaiah told them all the words that he had heard, when Baruch read the scroll in the hearing of the people. Then all the officials sent Jehudi son of Nethaniah son of Shelemiah son of Cushi to say to Baruch, "Bring the scroll that you read in the hearing of the people, and come." So Baruch son of Neriah took the scroll in his hand and came to them. And they said to him, "Sit down and read it to us." So Baruch read it to them. When they heard all the words, they turned to one another in alarm, and said to Baruch, "We certainly must report all these words to the king." Then they questioned Baruch, "Tell us now, how did you write all these words? Was it at his dictation?" Baruch answered them, "He dictated all these words to me, and I wrote them with ink on the scroll." Then the officials said to Baruch, "Go and hide, you and Jeremiah, and let no one know where you are." Leaving the scroll in the chamber of Elishama the secretary,

they went to the court of the king; and they reported all the words to the king. Then the king sent Jehudi to get the scroll, and he took it from the chamber of Elishama the secretary; and Jehudi read it to the king and all the officials who stood beside the king. Now the king was sitting in his winter apartment (it was the ninth month), and there was a fire burning in the brazier before him. As Jehudi read three or four columns, the king would cut them off with a penknife and throw them into the fire in the brazier, until the entire scroll was consumed in the fire that was in the brazier. Yet neither the king, nor any of his servants who heard all these words, was alarmed, nor did they tear their garments. Even when Elnathan and Delaiah and Gemariah urged the king not to burn the scroll, he would not listen to them. And the king commanded Jerahmeel the king's son and Seraiah son of Azriel and Shelemiah son of Abdeel to arrest the secretary Baruch and the prophet Jeremiah. But the LORD hid them.

Here ends the Reading.

### Canticle 10

*Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.  
For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

## **A reading from 1<sup>st</sup> Corinthians**

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Here ends the Reading.

## **Canticle 19**

*O ruler of the universe, Lord God, great deeds are they that you have done, \*  
surpassing human understanding.*

*Your ways are ways of righteousness and truth, \*  
O King of all the ages.*

*Who can fail to do you homage, Lord, and sing the praises of your Name? \*  
for you only are the Holy One.*

*All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.*

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

## **A reading from Matthew**

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you

enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

Here ends the reading

### **The Apostles' Creed**

*I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

V: The Lord be with you.

R: *And also with you.*

Let us pray.

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

V. Show us your mercy, O Lord;

R. *And grant us your salvation.*

V. Clothe your ministers with righteousness;

R. *Let your people sing with joy.*

V. Give peace, O Lord, in all the world;

R. *For only in you can we live in safety.*

V. Lord, keep this nation under your care;

R. *And guide us in the way of justice and truth.*

V. Let your way be known upon earth;

R. *Your saving health among all nations.*

V. Let not the needy, O Lord, be forgotten;

R. *Nor the hope of the poor be taken away.*

V. Create in us clean hearts, O God;

R. *And sustain us with your Holy Spirit.*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning; Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness while it was day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Authorized intercessions and thanksgivings may follow.*

*Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.*

*We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.*

*And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you*

*in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.*

Let us bless the Lord. *Thanks be to God.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

**This week's Morning Prayer was led by  
members of the Episcopal Youth Community**



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**Church Office Hours**

Monday – Thursday | 9:00 AM – 4:30 PM | Closed Friday

